Sluice in Thotta Thodu.

221. *MR. N. NARAYANA KURUP: Will the Government be pleased to state:

(*a*) whether they have received any representation for the provision of a bund and sluice in Thotta Thodu and the widening of the Thodu in South Ariad in Ambalapuzha taluk for the safe and better cultivation of paddy in Karalakam Padam; and

(*b*) if so, what action has been taken on the representation?

MR. I. C. CHACKO: (*a*) No.

(*b*) Does not arise in view of the answer to part (*a*).

MR. N. NARAYANA KURUP: കരളകംപാടം ചീഫ് ഇൻജിനീയർ കണ്ടിട്ടുണ്ടോ?

MR. I. C. CHACKO: കണ്ടിട്ടുള്ളതായി ഓർക്കുന്നില്ല.

MR. N. NARAYANA KURUP: തോട്ടാത്തോട്ട കായലിൽനിന്നു കരള കംപാടത്തിലേക്ക് വരുന്നു എന്നു മെമ്പർക്കറിയാമോ?

MR. I. C. CHACKO: അറിഞ്ഞുകൂടാ.

MR. N. NARAYANA KURUP: തോട്ടത്തോടിൽ ഒരു പാലമുണ്ടെന്നു ചീഫ് ഇൻജിനീയർക്കറിയാമോ?

MR. I. C. CHACKO: അറിവില്ല.

"Other Hindus."

222. *MR. KAVIYOOR K. K. KOCHUKUNJU: Will the Government be pleased to lay on the table a statement showing the number and names of the Hindu minority communities classified as "Other Hindus" under the Public Service Recruitment Rules?

MR. S. N. URE: The number of communities included in the "Other Hindu" group is more than 50. A * statement showing the names of the communities coming under that group so far as can be ascertained from the Census Report of 1931 is laid on the table.

MR. KAVIYOOR K. K. KOCHU KUNJU: മറ്റു ഹിന്ദുവിഭാഗത്തിൽപെട്ട വട്ടക്കാട്ട സമുദായത്തിൽനിന്നു ആരെയും നിയമിച്ചിട്ടുള്ളതായി കാണുന്നില്ല. അതിനു കാരണം എന്താണ്?

MR. S. N. URE: I am afraid we have not got a complete list of all other castes.

MR. KAVIYOOR K. K. KOCHUKUNJU: മറ്റു ഹിന്ദുക്കളുടെ കൂട്ടത്തിൽവട്ടക്കാട്ട എന്നു ഒരു സമുദായപ്പേരുകൂടി ഉണ്ടെന്നു പഴയ പബ്ലിക്ക് സർവീസു കമ്മീഷണർ ഒരു ചോദ്യത്തിനു മറുപടി പറഞ്ഞിട്ടുണ്ട്.

PRESIDENT: What is this community. I have not heard of it. I should like to know what the Vattakad community is. Mr. Ure, have you had any occasion to use that expression?

Vide Appendix III page 459.

LIBRARY ARCHIVES Kerala Legislative Assembly

Page 1

MR. S. N. URE: No, Sir.

MR. KAINIKKARA M. PADMANABHA PILLAI (*Changanacherry cum Peermade*): The position is this. It seems the honourable Member asked a question sometime during the last meeting about a particular candidate having been appointed by the Public Service Commissioner and whether he belonged to the Vattakad community. In answer to that, the then Public Service Commissioner told him that that man belonged to the Vattakad community.

MR. PUTHUPALLI S. KRISHNA PILLAI: The previous Public Service Commissioner Mr. Lakshmanan Pillai had stated so.

PRESIDENT: Mr. Ure, are you aware of that?

MR. S. N. URE: No, Sir.

MR. N. VELU ACHARI: വിശ്വകർമ്മ, കമ്മാള ഇതു രണ്ടും ഒരേ സമുദായമാണെന്നു ഇനിയെങ്കിലും ധരിക്കുമോ?

MR. S. N. URE: There is a statement showing which particular castes and sub-castes belong to the group "Other Hindu". If a particular candidate mentions the name of his caste falling in the group "Other Hindu", then that statement is verified and classified accordingly as far as that particular candidate is concerned. If the name of the community is not mentioned, then if he styles himself other hindu, he is classified as coming under the group "Other Hindu".

PRESIDENT: Will the Chief Secretary be able to mention whether under the heading "Other Hindu", what sub communities are classified?

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI (*Chief Secretary to Government*): They are not specifically given in the Report.

PRESIDENT: Has any instruction been given to the Public Service Commissioner stating that there should be so many sub communities only in the group "Other Hindu" and so many in the category "Hindu"?

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI: No, Sir. The difficulty was that if that is given, no rotation can be had because of the want of facilities for classification.

MR. CODIVEETIL C. RAMANKUNJU: ആരുസമുദായത്തെ ഏതു ലിസ്റ്റിലാണ് ഉൾപ്പെടുത്തിയിരിക്കുന്നതു?

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: That is included in the present list.

PRESIDENT: I find the name of that community in the list. There is one heading 'Vettakaran', 'Vettuvan' etc.

MR. KAINIKARA M. PADMANABHA PILLAI: My friend Mr. Kunju Panicker says that there is a community by name Vattakad.

MR. S. CHATTANATHA KARAYALAR (*Deputy President*): The former Public Service Commissioner also stated that.

PRESIDENT: Very well.

MR. N. VELU ACHARI: കമ്മാള എന്ന പേരു മാത്രമേ സ്വീകരിക്കുകയുള്ളുവെന്നും വിശ്വകർമ്മ എന്ന പേരു സ്വീകരിക്കയില്ല എന്നും സംശയിക്കേണ്ടിയിരിക്കുന്നു. ഇതു രണ്ടും ഒരു സമുദായമാണെന്നു ഇനി യെങ്കിലും ധരിക്കുമോ?

LIBRARY ARCHIVES Kerala Legislative Assembly

MR. PADIYARA JOSEPH KUNJU : സർ, ഞാൻ ഒരു പായിൻറ് ആഫ് ഓർഡർ റേസ് ചെയ്യുന്നു. ഉദ്യോഗസ്ഥന്മാർ ഇവിടെ മറുപടി പറയുന്നതു സ്വന്തം നിലയിലാണോ അതോ ഗവണ്മെൻറിന്റെ പ്രതിനിധി എന്ന നിലയിലാണോ എന്നുള്ളതിനു ഒരു റൂളിംഗ് വേണം.

PRESIDENT : Hardly any question of ruling arises on the point of order just now raised. No Head of a Department as such can bind Government by any statement that he makes on the floor of the House, except to the extent to which he carries out or implements or gives a recognised interpretation of Government policy. But as every member of Government is the head or the representative of an important department, he is presumed to give the Government policy and he answers according to his light.

If his answer is such that it does not conform to Government policy, it is open to the honourable members to point it out and it will also be pointed out by Government as and when the occasion arises. But so long as it is open for a member of the Treasury Bench to say that such and such is his own opinion it is open to him to say that such and such is the Government policy which he is carrying out. But unless any specific indication is given, the idea underlying in most of these questions is that Government policy is what is indicated there. If there is any mistake, honourable members should point it out.

MR. PADIYARA JOSEPH KUNJU : സർ, മറൊരു പായിൻറാഫ് ഓഡർ. ഇപ്പോൾ ഉദ്യോഗം ഭരിച്ചുകൊണ്ടിരിക്കുന്ന ഒരാൾ 'തന്റെ മുൻഗാമി അങ്ങനെ ചെയ്തിട്ടുണ്ടായിരിക്കും, എനിക്ക് അതിനെപ്പറ്റി നിശ്ചയമില്ല' എന്നു പറയുന്നതു ശരിയാണോ?

PRESIDENT : Limits of human knowledge is not a matter of ruling from the Chair. After all Mr. Ure has preceded or whether Mr. Lakshmanan Pillai has does not matter. At the time when the first answer was given and today, I happened to be continuously on the Chair. I do not myself remember to have heard of it. That shows my memory is failing. The name Vaitakad mentioned here is stated by some members as well. It is news to me today. Therefore, I think the honourable member will exercise the necessary forbearance which is expected from honourable members of this House on matters such as how that community could be found out or as to what that community is or how Mr. Lakshmanan Pillai stated about that community and so forth.

MR. N. VELU ACHARI: എന്റെ ചോദ്യത്തിനുത്തരം പറഞ്ഞിട്ടില്ല.

MR. S. N. URE : I only deal with the castes that candidates have mentioned in their applications.

MR. N. VELU ACHARI : വിശ്വകർമ്മാ എന്നും കമ്മാളൻ എന്നും പറയുന്നതു അക്യുപ്പേഷൻ അല്ല ഒരു സമുദായത്തിന്റെ പേർ തന്നെ ഇനിമേലെങ്കിലും ശരിക്കുമോ എന്നാണു ഞാൻ ചോദിക്കുന്നതു? —

LIBRARY ARCHIVES Kerala Legislative Assembly

PRESIDENT: I think the Public Service Commissioner has made it clear that there are various schedules such as Nairs, Christians and other various denominations and so forth. In the matter of "Other Hindu" I take it that the task of the Public Service Commissioner is to scrutinise each application and see whether he is a Nair or Ezhava etc., and whether the name of the sub community mentioned is in the schedule. If a particular applicant describes himself as "Other Hindu" then the particular sub community to which he belongs, is verified. I suppose, nothing further is done by him. The honourable member's question is whether the Public Service Commissioner will bear that in mind. The word Karmarakar or Kammala is an occupational name and that too will be noted by the Commissioner.

MR. N. VELU ACHARI: The expression is 'Viswakarma'.

PRESIDENT: Whether it is Kammala or Viswakarma, that is engaging the eager and anxious attention of Government. The Census Commissioner has been instructed to keep this in view. If a person likes to call himself Kammala (Viswakarma) he will be so classified. If he elects to describe himself Viswakarma (Kammala), he will be so classified. If he wants to be called Viswakarma alone, he will be so described. If he wants to call himself 'Kammala' alone, he can do so.

MR. N. VELU ACHARI: പബ്ലിക്ക് സർവീസ് രേളിൽ കമ്മാള എന്ന മാത്രമേയുള്ളൂ. സെൻസസ് റിപ്പോർട്ടിൽ വിശ്വകർമ്മാ (കമ്മാള) എന്ന കാണിച്ചിട്ടുണ്ട്. അതുകൊണ്ട് ആരെങ്കിലും വിശ്വകർമ്മ എന്ന പേരിൽ അപേക്ഷകം കൊടുത്താൽ അവരെ കമ്മാളരുടെ കൂട്ടത്തിൽ ഉൾപ്പെടുത്താതിരിക്കുമോ എന്നാണ് ഞാൻ ചോദിക്കുന്നത്?

MR. S. N. URE: They are treated as Kammalas.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: This question relates only to "Other Hindu". Mr. Velu Achari's point does not come under this definition 'Other Hindu'.

PRESIDENT: What he says is that if a person calls himself Kammala (Viswakarma) the Public Service Commissioner may make a mistake by putting him in 'Other Hindu' and not under Kammala. That is the real trouble which he wants to remedy.

MR. N. VELU ACHARI: സർ, ഇപ്പോൾ ർ @ ഉദ്യോഗങ്ങൾ ഉണ്ടായതിൽ ഒറ വിശ്വകർമ്മനോ കമ്മാളനോ അതിൽ ഇല്ല. ഇത് പബ്ലിക്ക് സർവീസ് കമ്മീഷണരുടെ ഞാൻ മുൻ പറഞ്ഞതരത്തിലുള്ള തെറ്റിദ്ധാരണകൊണ്ടാണോ ഇങ്ങനെ വന്നത് എന്നാണ് എനിക്കറിയേണ്ടത്?

PRESIDENT: The honourable member the Public Service Commissioner will bear these remarks in mind and if they require translation, it will be done accordingly.

MR. N. VELU ACHARI: ഇനിമേലാൽ ഉള്ള നിയമനത്തിലെങ്കിലും ഈ കാര്യം മെമ്പർ ശ്രദ്ധിക്കുമോ?

LIBRARY ARCHIVES Kerala Legislative Assembly

PRESIDENT : That question does not arise.

MR. P. C. ADICHAN (*Nominated*) : മറ്റു ഹിന്ദുക്കളുടെ കൂട്ടത്തിൽ വെട്ടുവൻ, വട്ടക്കാരൻ മുതലായവരെ കാണുന്നു. കുറവരെ എന്തുകൊണ്ടാണ് അതിൽ ഉൾപ്പെടുത്താത്തത്?

MR. S. N. URE : Because the Kuravas are recognised as a separate Community under the Rules.

MR. K. KUNJU PANICKER (*Mavelikara cum Kunnattur*) : May I know as to how Velithedath Nairs are included among 'Other Hindu' group ?

MR. S. N. URE : I cannot now say exactly where he comes in. Such cases will be looked into as and when they arise. Whenever a mistake creeps in, the Community concerned can appeal to me saying that he does not belong to such and such classification. Then if it is found to be true, it is rectified.

MR. N. NARAYANA KURUP : May I know whether 'Chalian' comes under the group 'Other Hindu' ?

MR. S. N. URE : I cannot say unless I deal with that case specifically.

PRESIDENT : Mr. Ure, wherefrom is this appendix III on page (ii) of the Order Paper ?

MR. S. N. URE : From the last Census Report.

MR. N. NARAYANA KURUP : To a question from mine the other day it was said that there is a community called (Chalian) spelt SHALIAN, and grouped in 'Other Hindu' and here in appendix III of the question, the expression 'Other Hindu' does not speak about that at all. Therefore, may I know whether Chalian is to be classified in 'Other Hindu'.

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI : The word spelt as Shalian and Saliyan are one and the same.

MR. N. NARAYANA KURUP : Can I take it that the community spelt Shalian belongs to another community grouped Hindu' ?

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI : Both are the same. What is represented by Chalian and Saliyan are one and the same.

MR. CODIVEETIL C. RAMANKUNJU (*Nominated*) : ഈ കൂട്ടത്തിൽ അർയന്മാരെ ഉൾപ്പെടുത്തികാണുന്നില്ല. ആ സമുദായത്തിന് ഉദ്യോഗം ലഭിക്കുന്നതിന് വല്ല വ്യവസ്ഥയും ചെയ്തിട്ടുണ്ടോ എന്നു പറയുമോ?

MR. S. N. URE : Since I have been Public Service Commissioner that particular caste has not come to my notice. That is all I can say now. If any case comes it will be considered. It may be said that when an application is received, the applicant is included in a caste and he is told so. If he objects he can send in an objection and we will see which particular caste he comes under. We have had one or two cases where people have objected to their being included in one particular caste and the necessary steps have been taken in the matter of rectification.

MR. CODIVEETIL C. RAMANKUNJU : ഈ ലിസ്റ്റ് സെൻസസ്സ് റിപ്പോർട്ടിൽനിന്നും എടുത്തിട്ടുള്ളതാണല്ലൊ? അതിന്റെ അഭ്യുദാഗത്തിൽ 'അരയ' എന്നു പേർ കൊടുത്തിട്ടില്ലേ?

LIBRARY ARCHIVES Kerala Legislative Assembly

MR. S. N. URE: The list in the Public Service Rules is short. From this list in the case of cases coming under 'Other Hindu' group, the caste is found out by the process of elimination.

MR. CODIVEETIL C. RAMANKUNJU : പബ്ലിക്ക സർവീസ് കമ്മീഷണരുടെ നിയമനത്തിനു ശേഷം ഇതുവരെ അരയന്മാരുടെ അപേക്ഷകളെ സംബന്ധിച്ച് പബ്ലിക്ക സർവീസ് കമ്മീഷണർ പരിഗണിച്ചിട്ടില്ല, എന്നാണോ വിചാരിക്കേണ്ടതു്?

MR. S. N. URE: I have not noticed that name. In the list we have 19 communities, and this name is not found in this classification.

PRESIDENT: Order, order. I wish to know whether Valan in the list is the same as Arayan.

MR. PULIYOOR T. P. VELAYUDHAN PILLAI: May I point out that after all this list is not comprehensive and there are so many other communities also to be included, for instance Pisharady, Varier, Nambiar and other castes.

MR. A. K. KUMARAN VAIDYAN : കുടുമ്മിക്കാരെ ഏതു വകുപ്പിലാണ് ഉൾപ്പെടുത്തിയിരിക്കുന്നതു്?

PRESIDENT: But you find that there is a comprehensive last item 'Other Minor and Specified castes'.

MR. C. JEBAMONY NADAR: For the purpose of appointment is there any distinction made between one community and another which is included in this classification?

MR. S. N. URE: No distinction is made.

Poigai Reservoir.

223. * MR. C. JEBAMONY NADAR: Will the Government be pleased to state:

(*a*) whether they have received memorials from the people of Aramboly to construct a reservoir at the foot of the Poigai hills; and

(*b*) whether Government have investigated the scheme?

MR. I. C. CHACKO: (*a*) Yes.

(*b*) Investigations are in progress.

MR. C. JEBAMONY NADAR: பொய்கைக்குன்றின் அடிவாரத்தில் ஒரு நிலர்வாயர் கட்டவேண்டுமென்று இதற்குமுன் ஒரு தாம் தீர்மானித்திருக்கிறார்களா?

MR. I. C. CHACKO: No, Sir.

MR. C. JEBAMONY NADAR: பேச்சுப்பாறை அணைக்கட்டு சம்பந்தமாயுள்ள investigation பேப்பர்களை மெம்பர் வாசித்ததுண்டா?

MR. I. C. CHACKO: Yes, I have read that.

MR. C. JEBAMONY NADAR: அதில் பொய்கைப்பற்றி சொல்லப்பட்டிருக்கிறதா?

MR. I. C. CHACKO: We have done some work. Some reference is made.

MR. C. JEBAMONY NADAR: இப்போது நடந்துவருகிற investigation எந்த stage லிருக்கிறதென்று சொல்லலாமா?

LIBRARY ARCHIVES Kerala Legislative Assembly

Appendix III.

Vide Answer to Question No. 222.

Statement of Communities falling under the Group. "Other Hindu".

Adi-dravida
Alavan
Ampattan
Bharathar
Chakravar
Chakkiliyan
Chavalakkaran
Chayakkaran
Chetti
Ilavaniyan (Senakula Vellalar)
Kaikolan
Kanikkaran (Including Malavelan)
Kaniyan
Kathikkaran
Kavathi
Keralamuthali
Krishnanvaka
Cudumi
Malankudi (Vishavan)
Malapantaram
Malapulayan
Mala-Urali
Malarayan
Mannan
Marakkan
Maravan
Mukkuvan
Muthaliyar
Muthuvan
Nayadi
Nayudu
Nulayan
Palian
Pallan
Panan
Paravan
Pulluvan
Reddi
Saliyan (Pattaryan)
Saurashtra (Pattunul)
Thantan
Thantapulayan
Thontaman
Ullatan (Kochuvelan)
Valan
Vaniyan (Vanigavaisyan)
Vannan (Mannan, Pathiyan)
Varnavar
Velakkithalanayar
Velan
Velan (Kusavan)
Veluthadanayar
Vetan (Including Malavetan)
Vettakkaran
Vettuvan (Cheruvetan)
Virasaivar (Pantaran, Vairavi Yogiswaran)
Yadavan (Idayan) and
Other Minor and unspecified castes.

LIBRARY ARCHIVES Kerala Legislative Assembly